

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room 1<sup>st</sup> Floor, Lacily Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, AUGUST 3, 2004**, upon the application of **LOUISIANA DELTA OIL COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Cris I Zone, Reservoir A**, in the LaRose Field, Lafourche Parish, Louisiana.

1. To continue in full force and effect rules and regulations established by Office of Conservation Order No. 405-R, effective November 6, 2001 for the Cris I Zone, Reservoir A.
2. To create three additional drilling and production unit for this zone and to force pool and integrate all separately owned tracts, mineral leases and other property interests within the units so created.
3. To designate a unit operator and a unit well for the units so created.
4. To consider such other matters as may be pertinent.

The Cris I Zone, Reservoir A, in the LaRose Field, Lafourche Parish, Louisiana, was fully defined in Office of Conservation Order No. 405-R, effective November 6, 2001.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

6/22/04;6/25/04

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**